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July 2015

www.cgemc.com

You Are Invited to **Central Georgia EMC's** 78th Annual Meeting of Members Wednesday, August 5, 2015

10 a.m. at the Central Georgia EMC Annex Courtyard 1083 S. Mulberry Street, Jackson, Georgia

Schedule of Events

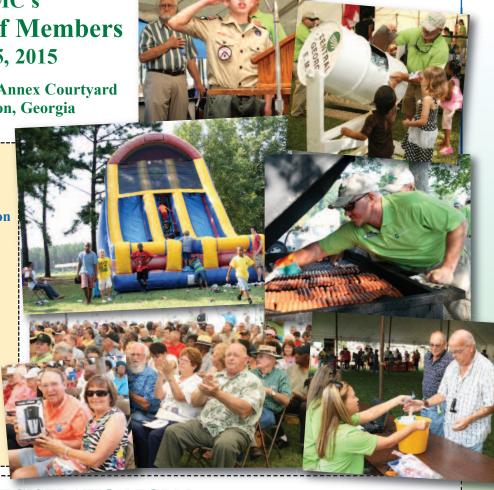
9 a.m.: Registration opens **Entertainment by Joshua Jacobson**

10 a.m.: Business Session

- Report of officers and directors
- Report of committees
- Election of directors

Prizes, entertainment, and meal

- More than 50 prizes to be awarded!
- Five \$100 electric payment coupons
- Registration gift, hot dogs, and soda for the first 750 members to register
- Special entertainment



REGISTRATION FORM

78th Annual Meeting of Members – Central Georgia EMC Wednesday, August 5, 2015—Central Georgia EMC Annex Courtyard—Registration at 9 a.m.

This form should be completed by each co-op member and brought to the Annual Meeting.

The name appearing on the line below should be the same as it appears on the monthly electric bill and, if possible, the account number should be included. Completion of this form will also allow members to receive a FREE registration gift and a chance for other door prizes awarded at the conclusion of the business session.

FIRST NAME:	LAST NAME:	
ADDRESS:		
ACCOUNT NUMBER:	TELEPHONE NUMBER:	

CUSTOMERS DUE REFUNDS

Boyd, Wayne Brown, Philip D. Clayton, Jamichael Kayvon Comelleri, Kim Cooksey, Emily Ann **Corey, Austin Bechworth** Eason, Chester Francis, Monee S. Haney, Michael Johnson, Michael W. May, Matthew McWright, Tasheon D. Riggins, Shanerica T. Rogers, Monty W. Est Steele, Gerald Talbot, Nicholas Raphael Watts, Adam Webb, Gay Suzette Williams, Evan Charles



By cleaning your air conditioner air ducts, you can lower your energy consumption by between 5 percent and 15 percent.

Energy.gov



OFFICIAL NOTICE

TO: The Members of The Central Georgia Electric Membership Corporation

SUBJECT: 2015 Annual Meeting of Members

The Annual Meeting of Members of The Central Georgia Electric Membership Corporation will be held at the Central Georgia EMC Annex Courtyard, 1083 S. Mulberry Street, Jackson, in Butts County, Georgia, at 10 a.m. on Wednesday, August 5, 2015, to take action on the following matters:

- The reports of officers, directors, and committees
- The election of directors

Nomination by Election Committee: In connection with the election of directors, the committee on nominations has nominated the following persons for directors to serve three-year terms each, beginning August 5, 2015:

Area of Representation	Nomination by Election Committee
Monroe and Bibb Counties	Phillip B. Ham, Jr. 805 Reedy Creek Road Forsyth, GA 31029
Spalding, Lamar, and Pike Counties (Post No. 1)	D. T. Hamil 1600 Cabin Creek Trail Griffin, GA 30223
Butts County	J. O. Colwell 315 Colwell Road Jackson, GA 30233

Nomination by Petition: In connection with the election of directors, no petitions have been received to nominate persons for directors to serve three-year terms each, beginning August 5, 2015.



STATEMENT OF NONDISCRIMINATION

Central Georgia Electric Membership Corporation is the recipient of federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended; Section 504 of the Rehabilitation Act of 1973, as amended; the Age Discrimination Act of 1975, as amended; and the rules and regulations of the U. S. Department of Agriculture which provide that no person in the United States on the basis of race, color, national origin, age, sex, religion, disability, or veteran status shall be excluded from participation in, admission or access to, denied the benefits of, or otherwise be subject to discrimination under any of this organization's programs or activities.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaintfiling cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Equal Employment Opportunity Policy

Pursuant to Executive Order 10925, as amended on June 22, 1963, by Executive Order 1114, and Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375 of October 13, 1967, issued by the president, it is established policy that Central Georgia Electric Membership Corporation is an equal opportunity employer and that employment opportunities created by construction work involving federal financial assistance through RUS loans will be made equally available to all qualified persons without regard to race, color, sex, age, national origin, religion, disability, or veteran status.







Cheesy BBQ Sloppy Joes
From the kitchen of Connie L. Kirby

Ingredients:

1 1/2 pounds lean ground beef 1 (14.5 ounce) can diced tomatoes 1 cup Ketchup 1/2 bottled barbecue sauce 1 Tablespoon Worcestershire sauce 1 (11.25 ounce) package frozen garlic Texas toast 1 1/2 cup shredded sharp cheddar cheese

Directions:

Brown ground beef in large skillet over medium heat, stirring 8-10 minutes until beef crumbles and is no longer pink; drain beef well. Return beef to skillet; stir in tomatoes, cover and cook about 10 minutes. Prepare Texas toast according to package directions. Serve beef mixture on open face toast sprinkle with cheese.



24 hours a day, 365 days a year 770-775-7857 • 1-800-222-4877

923 Mulberry Street Jackson, GA 30233 www.cgemc.com

Report an Outage 770-775-7857 1-800-222-4877

Office Hours 8 a.m. – 5 p.m. Monday – Friday

ClosedSaturday, Sunday and Posted Holidays

Board of Directors

Chairman D.T. Hamil
Vice Chairman Warren E. Holder
Sec.-Treas. D.A. Robinson, III
J.O. Colwell
Phillip B. Ham, Jr.
Linda H. Jordan
Arthur White, Jr.
J. Everett Williams

Staff

President

George Weaver

Chief Operating Officer

John Fish

Vice President Distribution Services

Jerry Greer

Vice President of Engineering Services
Herschel Arant

Vice President of Energy Services

Jeff Greeson

Director of Human Resources
Marilyn Webb

newsletter.)

Director of Corporate Services
Chuck Griggers

Director of Field Services

Ben Thomason Executive Assistant

Rhee Ivey

Central Georgia EMC is an equal opportunity employer M/F/WH and a drug-free workplace.

News & Views is published and distributed monthly to all members and customers of Central Georgia EMC.

Editorial Staff

Christy Chewning Rodney E. Christopher, CCC Rachael Browning

VOTING OF MEMBERS

In accordance with the Bylaws of the Corporation, the following information applies to voting:

- Only members are eligible to vote. A member is one who has paid a membership fee, signed an application for service (or paid the initial invoice for electric service), and has been approved for membership.
- Each member is entitled to only one vote on each matter submitted to a vote at a meeting of the members.
- Any two or more people holding joint membership are entitled to only one vote. The vote of either or all shall constitute, respectively, one joint vote, provided, that if all are present but in disagreement on such vote, each shall cast only an appropriate fractional vote.

LETTER OF AUTHORIZATION

For Churches, Clubs, or Other Organizations CGEMC Annual Membership Meeting—August 5, 2015

(Print name of person)	has been appointed to represent
(Print name of church, club, or other organization)	as its voting delegate
, , , , , , , , , , , , , , , , , , , ,	
and to receive prizes for said organization at Centr	al Georgia EMC's Annual Membership
Meeting on Wednesday, August 5, 2015.	
(Secretary of organization or other designated official)	
Witnesses:	
(If you are to be the representative of your church,	club, or other organization at the annual
meeting on August 5, 2015, please have this form of	completed and bring it with you to the



Annual Meeting, along with your organization's registration card printed within this