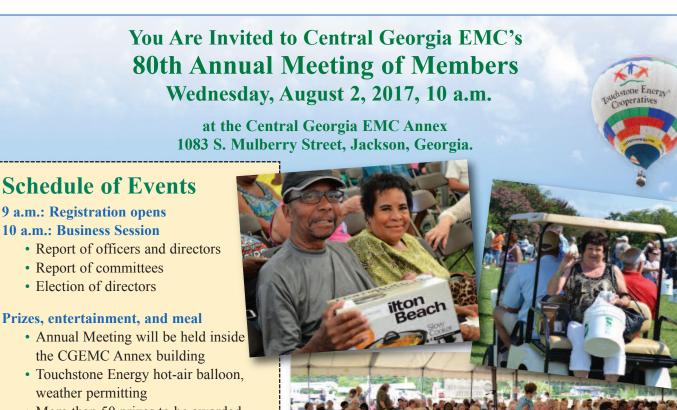




Reliability, convenience, and value are our commitments to you

July 2017 www.cgemc.com



- More than 50 prizes to be awarded
- Five \$100 electric payment coupons
- Registration gift, hot dogs, cold beverages, and ice cream sandwiches for the first 750 members to register
- Special entertainment

#### **REGISTRATION FORM**

80th Annual Meeting of Members – Central Georgia EMC Wednesday, August 2, 2017—Central Georgia EMC Annex—Registration at 9 a.m.

This form should be completed by each co-op member and brought to the Annual Meeting.

The name appearing on the line below should be the same as it appears on the monthly electric bill and, if possible, the account number should be included. Completion of this form will also allow members to receive a FREE registration gift and a chance for other door prizes awarded at the conclusion of the business session.

FIRST NAME:	LAST NAME:	
ADDRESS:		
ACCOUNT NUMBER:	TELEPHONE NUMBER:	

# CUSTOMERS DUE

Brooks, Emily Michelle
Carrington Real Estate
Crosby, Tabatha
Gonzalez, Victor Enendy
Hammock, Amanda Leann
Lewis, Lester Clark Jr.
Matthews, Travis J.
Middleton, Christopher
National Home Fire Safety
Rhema Word Church Intl.
Swearengin, Deanna T.
The Journeys Ministries, Inc.
Williams, Shadelle J.
Wilson, Tawanna D.



Let the sun work for you! Consider solar lights for outdoor lighting. Solar cells convert sunlight into electricity that can be stored in a battery and tapped at night to make light.

—Source: U.S Department of Energy



#### **OFFICIAL NOTICE**

TO: The Members of the Central Georgia Electric Membership Corporation

#### **SUBJECT: 2017 Annual Meeting of Members**

The Annual Meeting of Members of the Central Georgia Electric Membership Corporation will be held inside the Central Georgia EMC Annex, 1083 S. Mulberry Street, Jackson, in Butts County, Georgia, at 10 a.m. on Wednesday, August 2, 2017, to take action on the following matters:

- The reports of officers, directors, and committees
- The election of directors

**Nominations by Committee:** In connection with the election of directors, the committee on nominations has nominated the following persons for directors to serve three-year terms each, beginning August 2, 2017.

Area of Representation	Nomination by Election Committee
Spalding, Lamar, and Pike counties (Post No. 2)	<b>D.A. Robinson, III</b> 732 Blanton Mill Road Griffin, GA 30223
At-Large (Post No. 2)	Arthur White, Jr. P.O. Box 7 Jenkinsburg, GA 30234

**Nomination by Petition:** In connection with the election of directors, no petitions have been received to nominate persons for directors to serve three-year terms each, beginning August 2, 2017.



#### STATEMENT OF NONDISCRIMINATION

Central Georgia Electric Membership Corporation is the recipient of federal financial assistance from the Rural Utilities Service, an agency of the U. S. Department of Agriculture (USDA), and in accordance with federal civil rights law and USDA civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible agency or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

(2) fax: 202-690-7442; or

(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider and employer.

### **Equal Employment Opportunity Policy**

Pursuant to Executive Order 10925, as amended on June 22, 1963, by Executive Order 1114, and Executive Order 11246 of September 24, 1965, as amended by Executive Order 11375 of October 13, 1967, issued by the president, it is established policy that Central Georgia Electric Membership Corporation is an equal opportunity employer and that employment opportunities created by construction work involving federal financial assistance through RUS loans will be made equally available to all qualified persons without regard to race, color, religion, sex (including pregnancy), national origin, veteran status, citizenship, age, disability, sexual orientation, or other protected characteristic.





Easy Fruit Crisp
From the kitchen of Johnnie Banks

#### **Ingredients:**

2 (21-ounce) cans of fruit pie filling of your choice 1/2 cup butter, softened 1 1/2 cups quick oats 1 cup brown sugar, slightly packed 1/2 cup finely chopped nuts of your choice

#### **Directions:**

Preheat oven to 350 degrees. Spread cans of pie filling in the bottom of a 9-by-13-inch baking dish. Blend softened butter, oatmeal, brown sugar, and nuts until crumbly. Sprinkle mixture over pie filling and bake 30 minutes until golden brown. Serve warm with ice cream.

# Would you like to share a recipe?

If so, please send to 923 S. Mulberry St, Jackson, GA 30233, Attn: Vicki Jolley. Alternatively, submit to *vjolley@cgemc.com*. Please include your account number. You will receive a \$20 credit on your next electric bill for published recipes.



24 hours a day, 365 days a year 770-775-7857 • 1-800-222-4877 923 S. Mulberry Street Jackson, GA 30233 www.cgemc.com

> **Report an Outage** 770-775-7857 1-800-222-4877

Office Hours 8 a.m. – 5 p.m. Monday – Friday

Closed
Saturday, Sunday, and Posted Holidays

# Board of Directors Chairman D.T. Hamil Vice Chairman Warren E. Holder Sec.-Treas. D.A. Robinson, III J.O. Colwell Phillip B. Ham, Jr. Linda H. Jordan Arthur White, Jr. J. Everett Williams

Staff
President / CEO
George Weaver
Chief Operating Officer

John Fish

enior Vice President of Engli

Senior Vice President of Engineering and Operations Herschel Arant

Senior Vice President of Corporate and Energy Services
Ben Thomason

Vice President of Distribution Services
John Harkness

Vice President of Information Technology

Jeff Greeson

**Director of Corporate Services**Chuck Griggers

Director of Human Resources
Rhee Ivey
Executive Assistant

Tina Kitchens

Central Georgia EMC is an equal opportunity provider and employer.

News & Views is published and distributed monthly to all members and customers of Central Georgia EMC.



## **Your Satisfaction Is Our Priority**

A great deal of planning, equipment, staff, and training is needed to provide safe, reliable electricity to those we serve. We want to ensure our customer-owners feel good about the services we provide. Central Georgia Electric Membership Corporation uses the American Customer Satisfaction Index (ACSI) to measure our effectiveness in serving customer-owners. The ACSI is a nationally recognized measurement tool that takes feedback from customers and uses that data to develop an overall satisfaction score.



The score is compared with similar organizations across the nation to gauge performance.

In the first quarter of 2017, CGEMC scored 86 out of 100 in overall satisfaction. We are pleased that our customer-owners rated us so favorably in the latest ACSI survey, where Central Georgia EMC ranked higher than the national average among investor-owned utilities (74), Touchstone Energy Cooperatives (79), and other cooperatives (74). We strive for continuous improvement in all we do, and our goal is to move our score even higher.

CGEMC looks forward to continuing to meet and exceed our customer-owners' expectations. As your local Touchstone Energy cooperative, we are dedicated to providing the best and most reliable service at the lowest practicable rates. We will continue to work with your satisfaction in mind.

#### **VOTING OF MEMBERS**

In accordance with the Bylaws of the Corporation, the following information applies to voting:

- Only members are eligible to vote. A member is one who has paid a membership fee, signed an application for service (or paid the initial invoice for electric service), and has been approved for membership.
- Each member is entitled to only one vote on each matter submitted to a vote at a meeting of the members.
- Any two or more people holding a joint membership are entitled to only one vote. The vote of either or all shall constitute, respectively, one joint vote provided, that if all are present, but in disagreement on such vote, each shall cast only an appropriate fractional vote.

#### LETTER OF AUTHORIZATION

For Churches, Clubs, or Other Organizations CGEMC Annual Membership Meeting—August 2, 2017

	has been appointed to represent
(Print name of person)	
	as its voting delegate
(Print name of church, club, or other organization)	
and to receive prizes for said organization at Central Geo	orgia EMC's Annual Membership
Meeting on Wednesday, August 2, 2017.	
(Secretary of organization or other designated official)	
Witnesses:	
(If you are to be the morning to the form of your should	

(If you are to be the representative of your church, club, or other organization at the Annual Meeting on August 2, 2017, please have this form completed and bring it with you to the Annual Meeting along with your organization's registration card printed within this newsletter.)