

REGISTRATION FORM

89th Annual Meeting of Members • Wednesday, August 5, 2026

Registration will open no later than 7 a.m.

This form should be completed by each co-op member and presented in person at the Annual Meeting by the account holder, along with a valid photo ID matching the name on the electric account. Please print the account holder's name below exactly as it appears on the monthly electric bill. If possible, include the account number.

FIRST NAME: _____

LAST NAME: _____

ADDRESS: _____

ACCOUNT NUMBER: _____

PHONE NUMBER: _____

EMAIL: _____

LETTER OF AUTHORIZATION

89th Annual Meeting of Members • Wednesday, August 5, 2026

If you are attending the Annual Meeting on August 5, 2026, as the representative of a church, club, or business, please have your organization complete this form and bring it with you. This document will serve as your registration form.

ACCOUNT NAME: _____

ACCOUNT NUMBER: _____

PHONE NUMBER: _____

The account listed above appoints the following individual as its official voting delegate for the Annual Meeting, with full authority to register, vote on behalf of the organization, and receive the organization's registration gift.

Printed Name of Representative:

(Note: May not be same individual as witness)

Witness Name (Printed): _____

Witness Signature: _____

(Secretary of organization OR other designated official)

This form must be presented at registration by the appointed representative, along with a valid photo ID matching the representative's name listed on this form.