

# OFFICIAL NOTICE

**TO: The Members of The Central Georgia Electric Membership Corporation**

**SUBJECT: 86<sup>th</sup> Annual Meeting of Members**

The Annual Meeting of Members of the Central Georgia Electric Membership Corporation will be held on the grounds of the Central Georgia EMC Annex, 1083 South Mulberry Street, Jackson, Butts County, Georgia, at 10 a.m. on Wednesday, August 2, 2023, to take action on the reports of officers, directors, and election of directors.

**Nominations by Committee**—In connection with the election of directors, the committee on nominations has nominated the persons listed below to serve as directors for three-year terms each, beginning August 2, 2023.

<b>Area of Representation</b>	<b>Nomination by Committee</b>
Spalding-Lamar-Pike counties (Post 2)	<b>D.A. Robinson, III</b> 732 Blanton Mill Road Griffin, GA 30224
"At Large" (Post 2)	<b>Arthur White, Jr.</b> P.O. Box 7 Jenkinsburg, GA 30234

**Nominations by Petition**—In connection with the election of directors, one petition has been received to nominate the person listed below to serve as director for a three-year term, beginning August 2, 2023.

<b>Area of Representation</b>	<b>Nomination by Petition</b>
Spalding-Lamar-Pike counties (Post 2)	<b>Harvie Jarriell, III</b> 103 Athena Drive Griffin, GA 30223
"At Large" (Post 2)	<b>None</b>

This 16<sup>th</sup> day of June 2023.

**D.A. Robinson, III**  
Secretary

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**In accordance with the Bylaws of the Corporation, the following information applies to voting:**

- Only members are eligible to vote. A member is one who has paid a membership fee, signed an application for service (or paid the initial invoice for electric service), and been approved for membership.
- Each member is entitled to only one vote on each matter submitted to a vote at a meeting of the members.
- Any two or more people holding a joint membership are entitled to only one vote. The vote of either or all shall constitute, respectively, one joint vote, provided that if all are present, but in disagreement on such vote, each shall cast only an appropriate fractional vote.

# About the Spalding-Lamar-Pike Counties (Post 2) Nominees\*

## D.A. Robinson, III

David Arthur Robinson, III, better known to many as Bud Robinson, is seeking re-election to the Central Georgia EMC (CGEMC) Board of Directors. He is a graduate of the Griffin-Spalding School System and resides in Spalding County with his wife, Karilyn. He is a retired dairy farmer, a tradition he carried on and passed to his eldest son. Mr. Robinson was previously awarded Dairy Farmer of the Year by the Kiwanis Club of Griffin and the Young Farmer of the Year Award. He is proud to support the next generation of farmers through his involvement with local 4-H clubs and other student programs.

During his tenure on the CGEMC Board of Directors, Mr. Robinson has participated in training in all areas of the electric industry, including generation, transmission, and distribution. He currently serves as Secretary/Treasurer of the CGEMC board. He has been an integral part of progressive initiatives, such as establishing the natural gas subsidiary Fuel Georgia and bringing fiber internet service to every member. He looks forward to working to keep CGEMC's rates among the lowest in Georgia. Mr. Robinson asks for your vote and support on August 2, 2023.

## Harvie Jarriell, III

Harvie Jarriell, III, a former Detroit, Michigan resident, currently resides in Spalding County with his wife, Ballory. He offers a diverse background with over 40 years of leadership roles in both the public and private sectors. He received a BA in Psychology, Sociology, and History and an MS in Criminal Justice Administration from Michigan State University, where he also held the position of Tutorial Coordinator. Mr. Jarriell was also an Education Consultant for the Michigan Department of Education. His work resume began in 1978 with the Michigan State Police Department (MSP). During his career, he held the following positions: Sergeant (Acting Commanding Officer for Recruitment and Selection), Lieutenant of Traffic Services, Detective/Lieutenant in the Narcotics Division, and Coordinator for Michigan Aviation Cooperative (Federal, State, and local assets). He was also a Director of Enterprise Security with Blue Cross Blue Shield of Michigan. Mr. Jarriell's board experience includes the Detroit Urban League and the Lansing Michigan Urban League. He was also involved in Who's Who in Black Detroit and Wayne State University in Business Administration and Leadership Academy. He plans to utilize his diverse background, perspective, and leadership skills to increase board transparency and to make positive changes with the current board members.

*\*background information provided by nominees*

## REGISTRATION FORM

### 86<sup>th</sup> Annual Meeting of Members

Wednesday, August 2, 2023

Registration will start no later than 7:30 a.m.

Central Georgia EMC Annex  
1083 South Mulberry Street  
Jackson, GA 30233

This form should be completed by each co-op member and brought to the Annual Meeting. **The name appearing on the line below should be the same as it appears on the monthly electric bill** and, if possible, the account number should be included. The first 750 members who register will receive a FREE gift.

**FIRST NAME:** \_\_\_\_\_

**LAST NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**ACCOUNT NUMBER:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

## LETTER OF AUTHORIZATION

### For churches, clubs, or business entities

### 86<sup>th</sup> Annual Meeting of Members

Wednesday, August 2, 2023

\_\_\_\_\_ has been appointed

to represent \_\_\_\_\_

as its voting delegate and to receive a registration gift for said

organization at Central Georgia EMC's Annual Meeting of

Members on Wednesday, August 2, 2023.

\_\_\_\_\_  
(Secretary of organization or other designated official)

Witness: \_\_\_\_\_

If you are the representative of your church, club, or business entity at the Annual Meeting on August 2, 2023, please complete this form and bring it with you to the Annual Meeting, along with your organization's registration form.