

## REGISTRATION FORM

### 88<sup>th</sup> Annual Meeting of Members

Wednesday, August 6, 2025

*Registration will open no later than 7 a.m.*

Central Georgia EMC Annex  
1083 South Mulberry Street  
Jackson, GA 30233

This form should be completed by each co-op member and brought to the Annual Meeting. **The name appearing on the line below should be the same as it appears on the monthly electric bill** and, if possible, the account number should be included.

**FIRST NAME:** \_\_\_\_\_

**LAST NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**ACCOUNT NUMBER:** \_\_\_\_\_

**TELEPHONE NUMBER:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

## LETTER OF AUTHORIZATION

### For churches, clubs, or business entities

### 88<sup>th</sup> Annual Meeting of Members

Wednesday, August 6, 2025

\_\_\_\_\_ has been appointed

to represent \_\_\_\_\_

as its voting delegate and to receive a registration gift for said

organization at Central Georgia EMC's Annual Meeting of

Members on Wednesday, August 6, 2025.

\_\_\_\_\_  
*(Secretary of organization or other designated official)*

Witness: \_\_\_\_\_

If you are the representative of your church, club, or business entity at the Annual Meeting on August 6, 2025, please complete this form and bring it with you to the Annual Meeting, along with your organization's registration form.